Legal name and full address of the University

Name of the faculty/department/unit responsible for the NRC Masters programme

Self-evaluation Report

for the

NRC EuroMaster ***Label***

Name of the qualification:

Responsible person:

Number of ECTS credits:

Introduced in academic year:

Entry qualifications:

**Structure of the Self-Evaluation Report**

**The self-evaluation report is structured according to the following points:**

**Part 1 GENERAL DATA**

1. **Judging the Quality of NRC EuroMaster Programmes, “Fitness for Purpose”**
2. **Study Programme structure**
3. **Language**
4. **ECTS and Student Workload**
5. **Modules and Mobility**
6. **Methods of Teaching and Learning**
7. **Assessment procedures and performance criteria**
8. **ECTS Grades (Rankings)**
9. **Diploma Supplement**
10. **Quality Assurance**
11. **Employability**

**Part 2 NUCLEAR AND RADIOCHEMISTRY CURRICULUM DESCRIPTION**

**NRC applicants that are part of chemistry departments or other higher sections that have already been successfully accredited by ECTNA and granted the right to award their graduates the Chemistry** Euromaster® **Label need prepare and submit only the NRC-relevant parts, i.e. Parts 1.I and 2.II and Part 2.**

**The following documentation shall be attached to the self-evaluation report:**

Appendix 1. Outline of the study programme.

Appendix 2. A brief statement on resources available for the programme: laboratories, libraries, ICT, other resources etc. The statement should follow the structure described in the Assessment Group Site inspection suggestions in Appendix IV.

Appendix 3. Names of the key academic staff (teaching staff) involved in delivering the degree programme. For each member of staff involved in delivering the study programme *Curriculum Vitae* (***not more than one page***) and a publications list covering the last three years shall be provided.

Appendix 4. Official institutional regulations defining the study programme which is the subject of the application.

Appendix 5. An example of the Diploma Supplement issued by the institution.

The complete self-evaluation report should be made available in electronic format **as one single pdf file**.

**Part 1 GENERAL DATA**

**I. Judging the Quality of NRC** EuroMaster **Programmes: “Fitness for Purpose”** (Please do not use more than one page)

**II. Study Programme**

(Please provide details using Table 1 or tables in use at your institution. Give additional information as required by the Guidelines, and specify details of the NRC courses in Part 2 of this report. Please keep your answers as brief as possible.)

**TABLE 1**

1. YEAR 1 (TOTAL 60 CREDITS)

**Number of hours of study corresponding to 1 ECTS credit:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Module title**  | **Credits (ECTS)**  | **Compulsory (C) or Optional (O)** | **Total Hours** | **Pre-requisites** |
| Lecture  | Practical | Other | Self-study |
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b) YEAR 2: (TOTAL 60 CREDITS)

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| --- | --- | --- | --- | --- |
| **Module title**  | **Credits (ECTS)**  | **Compulsory (C) or Optional (O)** | **Total Hours** | **Pre-requisites** |
| Lecture  | Practical | Other | Self-study |
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**Answers to Points III to XI to be supplied only by the NRC applicants that are not parts of chemistry departments or other higher sections that have already been successfully accredited by ECTNA and granted the right to award their graduates the Chemistry** Euromaster® **Label!**

**III. Language**

 (Please make a short statement on the language competences which you expect of graduates and how it is reached. Please do not exceed half a page of text.)

**IV. ECTS and Student Workload**

 (Please do not use more than half a page of text.)

**V. Modules / Course Units and Mobility**

 (Please keep your answer as brief as possible.)

**VI. Methods of Learning and Teaching**

 (Answers to this point should not exceed one page of text.)

**VII. Assessment procedures and performance criteria**

 (Answers to this point should not exceed one and half pages of text.)

**VIII. ECTS Grades (Rankings)**

 (Please keep your answer as brief as possible.)

**IX. The Diploma Supplement**

 (Please keep your answer as brief as possible.)

**X. Quality Assurance**

 (Answers to this point should not exceed one page of text.)

**XI. Employability**

(Please do not exceed half a page of text.)

**Part 2 Nuclear and Radiochemistry curriculum description**

Forms available from:

<http://www.cinch-project.eu/index.php?art=docs>

* in MS Word format at

<http://www.cinch-project.eu/data/docs/NRC_EuroMaster_Application_Forms_3_NRC_Courses.docx>

* or in PDF format at

<http://www.cinch-project.eu/data/docs/NRC_EuroMaster_Application_Forms_3_NRC_Courses.pdf>

 **Attachments**